# CITY OF CHARLES TOWN

**CITY COUNCIL**
**AGENDA • MAY 18, 2026**
**REVISED**

**Regular Session** **COUNCIL CHAMBERS** **7:00 PM**
**101 E Washington Street, Charles Town, WV 25414**

**CALL TO ORDER**

**1. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE**

**2. APPROVAL OF MINUTES**

: **2026-1495:** City Council Meeting Minutes - May 4, 2026

**3. PUBLIC COMMENT**

**4. WARD REPORTS**

**5. MAYOR'S REPORT**

: **2026-1496:** Mayor's Report - May 18, 2026

**6. COMMITTEE REPORTS**

: **2026-1497:** Finance Committee Report - May 13, 2026

: **2026-1498:** Charles Town Board of Parks and Recreation Commission Report - May 14, 2026

**7. CITY MANAGER REPORT**

: **2026-1499:** City Manager's Report - May 18, 2026

**8. POLICE CHIEF REPORT**

**9. UNFINISHED BUSINESS**

: **2026-1500:** A Letter Expressing Challenges with the Current WV School Funding Formula and the Impacts to the Eastern Panhandle

: **2026-1501:** Draft Public Comment Letters to the Hagerstown/Eastern Panhandle Metropolitan Planning Organization (HEPMPO) on the Unified Work Plan and the Transportation Improvement Plan (TIP)

**10. NEW BUSINESS**

: **2026-1504:** Depot Land Committee Appointment

: **2026-1505:** Continuation of Capital Improvement Project (CIP) Discussion

: **2026-1506:** Ward Washington Law Firm Retainer/Request Waiver of Potential Conflict in

Annexation Matter - Possible Executive Session

: **2026-1507:** Discussion of Moving/Canceling August 3rd Meeting

: **2026-1510:** Introduction of New Charles Town Utility Board (CTUB) Manager Paul Mantello

: **2026-1512:** Creation of Committee for Langlet Properties Conditions of Annexation Revision

**11. REFERRALS TO COMMITTEES/COMMISSIONS**

**12. APPROVAL OF BILLS**

: **2026-1502:** Payment of Bills - May 18, 2026

**13. ADJOURNMENT**

**14. INFORMATION ONLY - NEXT MEETING, Monday, June 1, 2026, at 7:00PM**

: **2026-1503:** HEPMPO Public Comment Letter - Long Range Plan

: **2026-1511:** HEPMPO Comment Letter - WV 9 Bike Path Connectivity Plan

**15. NOTICE: The Public May View the Meeting Live by Clicking on the Event Link at: https://www.charlestownwv.us/government/agendas_minutes.php**